

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2021

Mr. Speaker,

The Business and Labor Committee recommends **H.B. 314**, POWERSPORT AND AUTOMOBILE FRANCHISE AMENDMENTS, by Representative F. D. Gibson, be replaced and favorably recommends **2nd Sub. H.B. 314**, MOTORBOAT AGREEMENTS ACT.

Respectfully,

Joel Ferry Chair

Voting: 11-0-5

5 HB0314.HC1.wpd 3/2/21 9:12 am asweet/AJS ALW/AJS





